



# COOPERATIVE AGREEMENT TO BENEFIT HOMELESS INDIVIDUALS

## Nevada All Grantee Peer to Peer Workshop

### AGENDA

December 8, 2015

10:00 – 3:00 PM

Clark County Social Service  
Conference Room  
1600 Pinto Lane  
Las Vegas Nevada

#### Intended Outcome:

Peer to peer sharing of programs, successes and challenges and presentation of evaluation results and next steps.

#	Item	Discussion
<b>1</b> (10:00-10:25)	Welcome and Introductions	Introduction of each program, target # and type of client, time in operation, and other programs offered.
<b>2</b> (10:25-10:30)	Public Comment	<i>No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. 5 minute limit.</i>
<b>3</b> (10:30-12:00)	Review Status of Implementation	Peer to peer sharing on challenges, successes and suggestions related to overcoming challenges. <i>For Possible Action</i>
<b>4</b> (12:00-1:00)	Policy and working lunch	Identify key policy issues to communicate to ICH. <i>For Possible Action</i>
<b>5</b> (1:00-2:30)	Evaluation	Presentation of evaluation results, status of evaluation and strategies for data collection. <i>For Possible Action</i>
<b>6</b> (2:30-2:35)	Public Comment	<i>No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. 5 minute limit.</i>
<b>7</b> (2:35-2:55)	Discussion and Next Steps	Discussion of peer identified issues and next steps. <i>For Possible Action</i>
<b>8</b> (2:55-3:00)	Adjournment	

INTERAGENCY COUNCIL ON HOMELESSNESS  
CABHI Grantee Peer-to-Peer Meeting  
Workshop Notice and Agenda  
December 8, 2015

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**Notification:**

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

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Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Council but no action may be taken. The matter may be placed on a future agenda for action.

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Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by email, facsimile, or mail before, during, or after the meeting.

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Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Council.

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All times are approximate. The Council reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The Council may call for a lunch break.

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We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4126 Technology Way, Suite 200, Carson City, NV 89701 at (775) 684-4295 as soon as possible and no later than 24 hours prior to the time of the meeting.

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Notice of this meeting was posted in the following locations:

NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 1<sup>st</sup> Floor  
NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV 2<sup>nd</sup> Floor  
NV State Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 1<sup>st</sup> Floor  
Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV Fax (775) 684-6705  
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV Fax (702) 486-2012  
Washoe County Social Services, 350 South Center Street, Reno, NV Fax (775) 785-8648  
Elko County Library, 720 Court Street, Elko, Nevada Fax (775)738-8262  
DPBH Website, [http://dpbh.nv.gov/Programs/ClinicalBHSP/Meetings/Behavioral\\_Health\\_Planning\\_and\\_Advisory\\_Council/](http://dpbh.nv.gov/Programs/ClinicalBHSP/Meetings/Behavioral_Health_Planning_and_Advisory_Council/)  
Nevada Public Notices, <https://notice.nv.gov>

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Notice of this meeting and supporting materials are available on or after the date of this notice at the above locations or you may contact Melanie Harrill at (775) 684-4295, no later than 24 hours prior to the time of the meeting.

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